

# South Dakota 4-H



**W. H. Lyon Fairgrounds  
Sioux Falls, South Dakota**

**Minnehaha County 4-H Achievement Days**

**HANDBOOK**



**DEADLINE FOR ALL ENTRIES  
JULY 15, 2016 - 11:59PM**

**MINNEHAHA COUNTY**  
**2017 4-H ACHIEVEMENT DAYS & RELATED EVENTS SCHEDULE**

<b>THURSDAY, JUNE 8<sup>th</sup></b>	<b>Dog Practice Starts – W.H. Lyon Fairgrounds</b>
<b>THURSDAY, JUNE 15<sup>th</sup></b>	<b>State Fair Registration Open</b>
<b>MONDAY, JUNE 19<sup>th</sup></b>  5:30 P.M. 6:00 P.M.	<b>State Qualifying Roping Event for State Horse Show, Chuck Nelson’s Check In Show Begins</b>
<b>MONDAY, JUNE 26<sup>th</sup></b> 7:30 A.M. 8:00 A.M. 9:00 A.M.	<b>State Qualifying Horse Show Vet check for Horse Show Check In Horse Show – W.H. Lyon Fairgrounds</b>
<b>WEDNESDAY, JUNE 28<sup>th</sup></b>	<b>4-H Special Foods – Brandon Valley Middle School</b>
<b>SATURDAY, JULY 1<sup>st</sup></b>	<b>State Horse Show Registration Deadline</b>
<b>FRIDAY, JULY 7<sup>th</sup></b> 10:00 A.M. – 3:00 P.M. 10:00 A.M. – Finished	<b>Fashion Review and Static Clothing Judges All Clothing Lots -Get entry forms early Fashion Revue Judging – Scheduled Times</b>
<b>TUESDAY, JULY 11<sup>th</sup></b> 8:00 A.M.	<b>4-H Junior Leaders 4-H BBQ Making - Augustana University Morrison Commons</b>
<b>FRIDAY, JULY 14<sup>th</sup></b>	<b>Public Presentations – SDSU Regional Extension Center</b>
<b>SATURDAY, JULY 15<sup>th</sup></b>	<b>Registration deadline. 4-H Static and 4-H Livestock Pre-registration must be completed on 4-H Online by 11:59 p.m.</b>
<b>MONDAY, JULY 17<sup>th</sup> – 19<sup>th</sup></b>	<b>State 4-H Horse Show – Huron, SD</b>
<b>THURSDAY, JULY 20<sup>th</sup></b> 2:00 P.M.	<b>State Qualifying Dog Show – W.H. Lyon Fairgrounds</b>
<b>SUNDAY, JULY 30<sup>th</sup></b> 1:00 P.M.	<b>4-H Junior Leaders clean the Snack Stand.</b>

**THURSDAY, AUGUST 3<sup>rd</sup>**

6:00 P.M.

**4-H BBQ, Fashion Revue Show and Awards Program, on the Front Porch.**

4:00 P.M. – 6:00 P.M.

**Exhibits may be brought to the Armory and clubs may start to decorate their risers**

8:00 P.M. – 9:00 P.M.

**STATIC EXHIBITS**

Leaders/parents/volunteers are needed to help with Static Judging on Friday, August 4<sup>th</sup>. Please let the 4-H Office know if you can help! **ALL CLUBS SHOULD HELP!**

**FRIDAY, AUGUST 4<sup>th</sup>**

8:00 A.M.

**4-H Horse Show, W. H. Lyon Fairgrounds**

8:00 A.M. – 10:00 A.M.

**Enter Static Exhibits –Expo Building**

9:30 A.M.

**Judge and Volunteer Orientation**

10:00 A.M. – 3:00P.M.

**Judging of Static Exhibits – Expo Building**

2:00 P.M. – 3:30 P.M.

**Constructing of 4-H Booths**

*Conference Judging – All 4-H'ers will have the opportunity to conference judge their exhibits if they choose. Each 4-H'er will be allowed to conference judge any of their exhibits. Conference judging will begin at 10:00 a.m.*

**SATURDAY, AUGUST 5<sup>th</sup>**

10:00 A.M. – 8:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

1:00 P.M.

**Minnehaha 4-H Robotics Challenge**

**SUNDAY AUGUST 6<sup>th</sup>**

10:00 A.M. – 8:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

6:00 P.M. – 8:00 P.M.

**Enter and pen 4-H Livestock Exhibits**

**MONDAY, AUGUST 7<sup>th</sup>**

8:00 A.M. – Noon

**Enter and pen 4-H Livestock Exhibits**

10:00 A.M. – 8:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

1:00 P.M.

**Cat & Companion Animal Show – Expo Building**

4:30 P.M.

**4-H Rabbit Showmanship – Rabbit Barn**

5:30 P.M.

**4-H Rabbit Show – Rabbit Barn**

TBD

**Livestock Weigh-Ins**

**TUESDAY, AUGUST 8<sup>th</sup>**

10:00 A.M. – 8:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

9:00 A.M.

**4-H Swine Show – Open Show Ring**

1:00 P.M. – 3:00 P.M.

**Jr. Leaders STEM Activities – Expo Building**

4:00 P.M.

**4-H Goat Show – Open Show Ring**

**WEDNESDAY, AUGUST 9<sup>th</sup>**

9:00 A.M.

10:00 A.M. – 8:00 P.M.

11:30 A.M.

12:30 P.M.

1:30 P.M.

5:00 P.M.

**4-H Dairy Show - Cattle Ring**

**4-H Static Exhibits open for public viewing in the Expo Building**

**4-H Poultry Showmanship – Poultry Barn**

**4-H Poultry Show – Poultry Barn**

**Cookie Decorating – Expo Building - *Tentative***

**4-H Sheep Show - Open Show Ring**

**THURSDAY, AUGUST 10<sup>th</sup>**

9:00 A.M.

10:00 A.M. – 8:00 P.M.

12:00 P.M.

1:00 P.M. – 3:00 P.M.

3:00 P.M.

6:00 P.M.

**4-H Beef Show – Cattle Ring**

**4-H Static exhibits open for public viewing in the Expo Building**

**4-H Cloverbuds Show ‘N Tell – Fine Arts Building**

**4-H Small Animal Skill-a-Thon – Expo Building**

**4-H Round Robin Showmanship Contest – Open Class Show Ring**

**4-H Livestock Check Out**

**FRIDAY, AUGUST 11<sup>th</sup>**

10:00 A.M. – 8:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

**SATURDAY, AUGUST 12<sup>th</sup>**

10:00 A.M. – 8:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

**SUNDAY, AUGUST 13<sup>th</sup>**

12 P.M. – 6:00 P.M.

**4-H Static Exhibits open for public viewing in the Expo Building**

6:00 P.M. – 7:00 P.M.

**Release of Static exhibits and tear down of risers**

**TUESDAY, AUGUST 1<sup>st</sup>**

**State Fair Registration Closes, Last chance for changes**

**\* PREMIUM MONIES WILL BE FORFEITED FOR ANY 4-H STATIC EXHIBITS TAKEN FROM THE EXPO BUILDING BEFORE 6:00 P.M. ON SUNDAY, AUGUST 13<sup>th</sup>.**

**Exhibits not picked up by 7:00 p.m. on Sunday, August 13<sup>th</sup> will be taken to the 4-H Office. Premium monies will be forfeited for those who do not make prior arrangements. Arrangements may also be made at this time for the office staff to take your static exhibits to the 4-H Office to be tagged and packed for State Fair.**

### **To Enter County Exhibits**

Pre-registration for Minnehaha County Achievement Days will be on FairEntry from June 1<sup>st</sup> to July 15<sup>th</sup>. Pre-registration must be completed online by 11:59 p.m. Saturday, July 15<sup>th</sup>. Entry Cards for all static exhibits are required and the forms can be found either online at <http://igrow.org/4h/south-dakota-4h/state-fair-scoresheets-forms/> or by stopping in at the Minnehaha County 4-H Office. A Fair Entry help sheet can be found at the end of this guide.

### **Number of Exhibits Allowed**

Exhibitors may enter two exhibits per lot in a project area (both static and live animal). For example in the visual arts project area, you may only exhibit two projects under the “Duct Tape” lot area. All exhibits follow the guidelines laid out in the 2017 4-H State Fair Book. (<https://igrow.org/up/resources/01-4013-2017.pdf>)

### **County Static Exhibit Reminders**

*Eggs* - All egg exhibits will be judged on Friday, August 4<sup>th</sup> in the Expo Building. Egg exhibits need to be brought to the Expo Building between 8:00 A.M. and 10:00 A.M. on the 31<sup>st</sup>.

*Horticulture/Produce Exhibits* - ***Variety names of vegetables must be stated upon entry.***

Rules for displaying Horticulture Exhibits can be found at:

<http://4h.minnehahacounty.org/dept/4h/state4hHandbook/PreparingHorticulturalExhibitsSH.pdf>

*Constructed Clothing/Fashion Review* – All Constructed Clothing exhibits will be judged during the Minnehaha County Fashion Review on Friday, July 7<sup>th</sup> at Augustana Lutheran Church. All exhibits, including Fashion Review outfits, are then displayed at the Minnehaha County Achievement Days.

*LEGOs* – This year 4-Hers may exhibit in the LEGO project area. This is a **county only** project area so exhibits will not be eligible to go on to the State Fair. LEGOs may be entered into one of the following lots:

- Chima
- City
- Creator
- Disney Princess
- Duplo
- Elves
- Friends
- Mindstorms
- Ninjago
- Original Creation
- Star Wars
- Super Heroes

## **Live Animal Exhibits**

*Certificate of Veterinary Inspection (CVI)* – All live animal exhibits require a signed CVI that is current within 30 days of the animal arriving at the fairgrounds.

*Bedding* – You will need to bring your own wood shavings bedding which is the only bedding material to be used for the Sioux Empire Fair Livestock stalls.

*Show Order* – Show orders will be determined by Livestock Superintendents and posted prior to the show.

*Barn Cards* – 4-H exhibitors should identify their livestock exhibits with special barn cards available in the Livestock Superintendent's shed or the 4-H Office located in the Armory. These should be posted in the exhibit area with staples. Members need to provide their own staple guns.

### **Added County Live Animal Lots**

*10061 - BABY BEEF CONTEST* - Beginner Baby Beef Contest is a special county lot. Exhibitors must be 8-10 years old. 4-H members may enter 2 Baby Beef calves in this lot. These may be beef heifers, beef bulls, or beef steers born after January 1, 2015 or dairy steers born after March 1, 2015.

*10062 - BABY BEEF SHOW BACK CONTEST* - 2014 Baby Beef entries may be entered in this special return class. Classes will be split by sex.

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*10063 - BEEF COW/CALF CLASS* – 4-H members who are keeping brood cows for breeding purposes may exhibit the cow with her calf born after Jan. 1, 2015. It is not required that the cow be a former show heifer which the member exhibited at past Achievement Days, although this is still preferred. Both the cow and calf must be halter broken. The exhibits may be brought in to the fair on the day of the show or they may stay for the entire Achievement Day run according to the exhibitor's preference.

*10064 - CLUB PEN OF THREE-BEEF* is a special county lot. A pen of 3 is made up of 3 Steers or 3 heifers from the same club. This may be comprised of 3 Baby Beef animals. 3 members will act as showmen.

*10071 - PEN-OF-THREE MARKET LAMBS* – This class may consist of: 3 lambs that were not exhibited in any other market lamb class, or 3 lambs that were exhibited in other market lamb classes, or 3 lambs that are a combination of those shown in another class with those that were not shown in any other class. The class may be comprised of 3 males, 3 females or a combination of males and females.

*10081 –PEN-OF-THREE MARKET SWINE* – This class may consist of: 3 pigs that were not exhibited in any other market swine class or, 3 pigs that were exhibited in other market swine classes, or 3 pigs that are a combination of those shown in another class with those that were not shown in any other class. The class may be comprised of 3 males, 3 females or a combination of males and females.

### **Round Robin Showmanship Contest**

All Senior Showmen will have the opportunity to compete for the Grand & Reserve Champion Round Robin Showmanship trophies. Each participant will have three minutes to show an animal and then rotate to another animal until he has shown all five classes of livestock: dairy, dairy goats, beef, sheep and swine. The exhibitor will be scored on the 100 point system found on the 4-H scorecards. Former 4-H members and 4-H Leaders will judge the event. There will be one Judge for each type of livestock. A Grand Champion Showman Trophy & Reserve Champion Showman Trophy will be awarded to the top two senior exhibitors.

### **Achievement Day Herdsmanship Awards**

Special recognition will be given to the club whose stalls, livestock, and attendants present the best appearance during the week of 4-H Achievement Days. A committee of local leaders will check on conditions frequently. The following scorecard will be used in Judging:

Courtesy to Fair visitors	25%
Conditions of stalls & alley	25%
Fitting of animals	25%
Appearance of attendants on duty	25%

Awards for Herdsmanship will be presented in the Beef, Sheep, Swine, Goat, & Dairy Divisions.

### **Gate & Vehicle Passes**

Membership Cards will be provided for those who are state recognized 4-H Volunteers and enrolled 4-H members. These passes will allow entry free of charge to the Sioux Empire Fair for 4-H related activities. They will not work for admittance to any Grandstand Event

One livestock vehicle pass will also be given to each family that is exhibiting 4-H live animals. Livestock passes can be used at the South entrance.

**Premium Awards**

<b><u>Armory Exhibits:</u></b>	Purple \$1.50	Blue \$1.00	Red \$0.50	White \$0.25
<b><u>Constructed Clothing</u></b>	Purple \$5.00	Blue \$4.00	Red \$2.00	White \$1.00
<b><u>Youth-In-Action:</u></b>	Purple \$5.00	Blue \$4.00	Red \$2.00	White \$1.00
<b><u>Poultry:</u></b>	Purple \$2.00	Blue \$1.50	Red \$0.75	White \$0.50
<b><u>Rabbits:</u></b>	Purple \$2.00	Blue \$1.50	Red \$0.75	White \$0.50
<b><u>Dairy:</u></b>	Purple \$7.00	Blue \$6.00	Red \$4.00	White \$3.00
<b><u>Beef:</u></b>	Purple \$7.00	Blue \$6.00	Red \$4.00	White \$3.00
<b><u>Sheep:</u></b>	Purple \$5.00	Blue \$4.00	Red \$2.00	White \$1.00
<b><u>Swine:</u></b>	Purple \$5.00	Blue \$4.00	Red \$2.00	White \$1.00
<b><u>Goats:</u></b>	Purple \$5.00	Blue \$4.00	Red \$2.00	White \$1.00
<b><u>Showmanship Contest:</u></b>	1st \$7.00	2nd \$5.00	All Other Participants	\$2.00
<b><u>Horses - (all classes):</u></b>	Purple \$2.00	Blue \$1.50	Red \$0.75	White \$0.50
<b><u>Dog - (all classes):</u></b>	Purple \$5.00	Blue \$4.00	Red \$2.00	White \$1.00
<b><u>Cat - (all classes):</u></b>	Purple \$4.00	Blue \$3.00	Red \$2.00	White \$1.00



### **State Fair Exhibit Registration**

1. All families must register their 4-H members in Fair Entry for up to 10 livestock entries, 10 static exhibits and any Youth-In-Action events before the August 1<sup>st</sup> deadline regardless of ribbon placing.
2. All 4-H members are required to exhibit their intended State Fair entry at a local Achievement Days or County Fair as a requirement for entry.
3. Counties will approve all entries once the county contest is complete.
4. All exhibits must be packed to travel well. 4-H Staff and volunteers cannot be responsible for lost or broken exhibits. Any exhibits that are unusually valuable, fragile, etc. should be taken/returned by family or friends. Wrapping and packaging materials are the responsibility of the 4-H member/family.
5. The 4-H Staff will transport exhibits from the W.H. Lyon Fairgrounds to the 4-H Office on Sunday, August 13<sup>th</sup> for anyone wishing to have the 4-H Office prepare their exhibits for State Fair.

The exhibits will be taken to Huron with the cooperation of county staff and the 4-H Leaders Association. Upon returning from the State Fair, exhibits will be unpacked and available for pick-up beginning September 5<sup>th</sup>.